**OBAFEMI AWOLOWO UNIVERSITY, ILE-IFE, NIGERIA**

**THE POSTGRADUATE COLLEGE**

**"FORM N"**

### APPLICATION FOR POSTGRADUATE RESEARCH GRANT

*(The release of funds is subject to a formal agreement being entered into by the grantee with the University on the conditions attached to this form. The agreement when completed must be deposited in the Bursary with a copy sent to the Postgraduate College and the University Research Committee).*

**SECTION A:** *(To be filled in quadruplicate by the Supervisor)*

**1. (i) Name of Supervisor:** ------------------------------------------------------------

1. **Department/Faculty:** ------------------------------------------------------------
2. **Status:**  ----------------------------------------------------------------------------

**2. Supervisor’s Comments on Candidate’s Proposal as Contained in Section B:**

-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

**3.** **(i) Number of your Students Currently Enjoying Postgraduate College Research Grant:**

-------------------------------------------------------------------------------------------------------

1. **List Titles, Semester and Session of Award:** -----------------------------------------------

-------------------------------------------------------------------------------------------------------

**4.** **(i)** **Do you have On-going Research Project(s) Funded by the University Research Committee or External Agencies?**

-------------------------------------------------------------------------------------------------------

1. **List Title(s) and the Bursary Code Numbers of these Projects indicating whether you are a Project Leader or a Member:**

--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

**(iii) List any other Source of Funding for this Research i.e. in-service etc.:**

--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

**5. (i) Costing of the Research:**

1. **Equipment and Facilities Available in the Department and Faculty:**

------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

1. **New Technical Equipment Required:** **AMOUNT**

Particulars ~~N~~ : K

-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

1. **Justification for New Technical Equipment:**

--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

1. **Consumable Items Required:**

**AMOUNT**

Particulars ~~N~~ : K

-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

1. **Total Amount Required for the Project and Phasing plan:**

|  |  |  |  |
| --- | --- | --- | --- |
| Particulars | Grant requested or obtained from External Sources | Grants requested from the Postgraduate Research Grant | |
|  |  | 1st Year | 2nd Year |
|  |  | ~~N~~ : K | ~~N~~ : K |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. **(i) Supervisor’s Signature**: ------------------------------------------------------------

**(ii) Date**: --------------------------------------

**SECTION B:** *(Particulars on the candidate to be supplied by the Supervisor)*

**1. Name of Candidate**: ---------------------------------------------------------------------------------

*(Surname in Capitals) (First Name) (Other Name)*

**2. Candidate’s Registration Number**: --------------------------------------------------------------

**3. Candidate’s Qualifications *(****Stating Degree, Discipline, Class, University and Date):*

-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

**4.** **Department and Faculty to which Candidate was Admitted** *(Specify Semester and Session)*:

------------------------------------------------------------------------------------------------------------

**5.** **(i) Degree to which Candidate was Admitted**: -----------------------------------------------

1. **Semester and Session of First Registration**: ----------------------------------------------

**(iii) Number of Semesters already Spent on the Programme: -----------------------------**

1. **Number of Extension of Studentship Granted (if any): -----**---------------------------

**6. (i) Title of Proposed Research as Approved by the Board of the Postgraduate College:**

-----------------------------------------------------------------------------------------------------

1. **Date of Board Approval of Title of Research:** -------------------------------------------

**7. (i) Short Description of Research:** -------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

**(ii) Known work in the Area of Research**: ----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

**8. (i) Specific Objectives and Justification for Proposed Research:**

----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

1. **Methodology or Research Methods:** -----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

**(iii ) Expected Contribution to Knowledge:** ----------------------------------------------------------------------------------------------------------------------------------------------------------

**9. Probable Duration of Research and the Stage Already Reached:**

------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

**10. (i) Signature of Candidate:** -----------------------------------------------------------------------

1. **Date:** -----------------------------------------------------------------------------------------------

**SECTION C:** *(To be completed by the Head of Department)*

1. **Head of Department’s Comments:** -----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------
2. **Name and Signature**: ---------------------------------------------- **Date:** ----------------

**SECTION D:**

1. **Comments of the Board of the Postgraduate College**:

---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

1. **Name and Signature of Chairman**: ----------------------------------------------------------------
2. **Date:** ----------------------------------